



# Endless Mountains Nature Center

# Nature Day Camp

## 2008 Registration Form

P.O. Box 536, Tunkhannock, PA 18657 ☎ 570-836-3835 ☎ www.EMNOnline.org ☎ *Between Tunkhannock & Meshoppen*

### Children who like nature LOVE Nature Day Camp!

Your child will have fun and learn while exploring the wonders of nature. Your child will play games, hike the trails, study river and forest life, listen to stories, make crafts, create a journal, and role-play! Professional environmental educators and assistants will lead your child in discovering the wonders of nature.

Different topics are covered each week. Younger children may learn about birds, butterflies, and plants, while older children learn about maps, animal groups, river and forest ecology, habitats, geology, natural resources, and endangered species.

Children attending half-day sessions bring a snack and a refillable bottle of water. Children attending full-day sessions bring a bag lunch, a snack, and a refillable bottle of water.

Small group size with excellent student-to-instructor ratio, and an active, hands-on program keep your child safe and excited. A maximum of fourteen students participate in each session.

Early drop-off and late-pick up can be arranged for \$5 per additional 30 minutes. Arrangements and payment can be made during camp sessions, rather than in

advance. Please send a separate note if you need this service.

If you cancel more than 30 days before the camp session starts, you'll receive a full refund minus a \$20 processing fee. No refund for cancellation 29 days or less before the camp session starts.

The EMNC reserves the right to remove a disruptive child from a program without refund.

Please call or email, if you have questions.

Need-based scholarships available.



#### Use grade ENTERING in the fall.

#### July 7-11, 2008

2<sup>nd</sup> & 3<sup>rd</sup> ..... 9 a.m. to 3 p.m.

#### July 14-18, 2008

Prek (4 yrs+)-1<sup>st</sup> ..... 9 a.m. to noon

Prek (4 yrs+)-1<sup>st</sup> ..... 1 p.m. to 4 p.m.

#### July 21-25, 2007

2<sup>nd</sup> & 3<sup>rd</sup> grades ..... 9 a.m. to 3 p.m.

#### Aug. 4-8, 2008

Prek (4 yrs+)-1<sup>st</sup> ..... 9 a.m. to noon

Prek (4 yrs+)-1<sup>st</sup> ..... 1 p.m. to 4 p.m.

#### Aug. 11-15: Cunning Critters theme

2<sup>nd</sup>-6<sup>th</sup> ..... 9 a.m. to 3 p.m.

### EARLY REGISTRATION DISCOUNTS \* ☎ ONE FORM PER CHILD.

Camp Dates: \_\_\_\_\_ Grade Entering \_\_\_\_\_

Child's Name \_\_\_\_\_ DOB \_\_\_\_\_

Parents'/Guardians' Names \_\_\_\_\_

Address \_\_\_\_\_

Email address: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Parent/Guardians' Daytime (Emergency) Phone #'s: \_\_\_\_\_

Alternate contact person's #: \_\_\_\_\_

Doctor's name: \_\_\_\_\_ phone #: \_\_\_\_\_

I, the undersigned, hereby give permission for my child to participate in all activities of Nature Day Camp (unless otherwise specified) and assume all risks and hazards incidental to the program. I also hold harmless Endless Mountains Nature Center, its staff, and appointed assistants.

I fully consent to emergency medical care to be rendered by licensed medical personnel should my child require it and I cannot be contacted. I consent to emergency transportation, if necessary.

List any medical conditions including **allergies/allergic reactions** and **daily medications**. Include an explanation:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Tuition—One form per child

#### Stewards / Others

Prek/Kind - 1<sup>st</sup>: \$55 \$65

2<sup>nd</sup> - 6<sup>th</sup> graders: \$105 \$115

*Register before May 1, subtract \$10*

*Register between May 2-June 30, subtract \$5*

**Enclosed: \$** \_\_\_\_\_

Make check payable to:

*Endless Mountains Nature Center*

Official Use Only:

Ck #: \_\_\_\_\_ Rct. # \_\_\_\_\_

Date Rcd: \_\_\_\_\_ Ent.: \_\_\_\_\_

Parent/Legal Guardian Signature

Date